

Village of Smithton

101 South Main Street 618/233-4180 618/233-0880 (fax)
SMITHTON, ILLINOIS 62285

MAYOR,
MICHAEL SMALLWOOD

VILLAGE CLERK,
HEATHER HAGENE

TRUSTEES,
JASON BECHERER
CHARLES ROGERS
JAMES ELBE
JAMES MOUREY
TIM HOPKINS
TODD REYLING

AGENDA VILLAGE OF SMITHTON BOARD MEETING October 20, 2026 7:00 PM

- 1. CALL MEETING TO ORDER**
 - A. Pledge of Allegiance**
 - B. Roll Call of Members**
- 2. CLERK'S REPORT – HEATHER HAGENE**
 - A. Approval of October 6, 2026 Board Meeting Minutes**
- 3. TREASURER'S REPORT – MICHELLE NEFF**
- 4. GOOD OF THE VILLAGE** *(All comments are to be kept to a five-minute limit)*
 - A. Outside Music Permit Requests**
- 5. POLICE CHIEF'S REPORT – JASON NEFF**
- 6. VILLAGE ADMINISTRATOR'S REPORT – GEORGE LIYEOS**
 - A. 159 Turn Lane**
 - B. Comprehensive Plan**
 - C. Park Master Plan**
 - D. Waste Management contract**
 - E. Stormwater Agreement**
 - F. FSH Standpipe and Property**
 - G. Resolution 2026-14 Community Solar**
- 7. SAFETY COMMITTEE REPORT**
 - A. Safety Meeting November 5, 2026, at 10:00am, if needed**
- 8. ZONING BOARD REPORT – GEORGE LIYEOS**
 - A. Hunter's Point Subdivision**
 - B. 3011 South Illinois Special Use Permit**
- 9. SUPERVISOR'S REPORT – DEAN KLEIN**
- 10. ATTORNEY'S REPORT – TERRY BRUCKERT**

- 11. APPROVAL OF COMMITTEE MEETING MINUTES – October 13, 2026**
- 12. COMMITTEE AS A WHOLE MEETING – October 13, 2026**
 - A. Review of Current Bills**
 - B. Stormwater Agreement**
 - C. Hunter’s Point Subdivision**
 - D. Community Solar**
 - E. Bria Property**
 - F. Police Personnel**
 - G. Ameren IL Energy Efficiency**
 - H. Waste Management contract**
 - I. Water & Sewer CDs**
- 13. REPORTS FROM STANDING COMMITTEES**
 - A. FINANCE & INSURANCE COMMITTEE – TRUSTEE BECHERER**
 - 1. Water & Sewer CDs**
 - 2. IMLRMA Annual Contribution & Membership Dues**
 - B. STREET & UTILITY COMMITTEE – TRUSTEE ROGERS**
 - C. POLICE COMMITTEE – TRUSTEE ELBE**
 - 1. Police Personnel**
 - 2. Approval of October 5, 2026 Police Committee Meeting Minutes**
 - D. PARK & CEMETERY COMMITTEE – TRUSTEE MOUREY**
 - 1. Park Trail – Phase 2 discussion and plan**
 - 2. Park Master Plan**
 - 3. Memorial Bench**
 - 4. Park Property**
 - E. ORDINANCE COMMITTEE – TRUSTEE HOPKINS**
 - F. ANNEXATION & BUILDING COMMITTEE – TRUSTEE REYLING**
 - 1. Bria Property**
 - 2. Ameren IL Energy Efficiency**
 - G. MULTI USE TRAIL & MAIN STREET COMMITTEE – TRUSTEE ROGERS**
 - 1. Proposed Trail Routes**
 - 2. Main Street Improvements**
- 14. APPROVAL OF BILLS**
- 15. REVIEW OF PAYROLL**
- 16. COMMUNICATIONS**
- 17. UNFINISHED BUSINESS**
- 18. NEW BUSINESS**
- 19. EXECUTIVE SESSION - Section 2(c)(11)**
- 20. ADJOURNMENT AND TIME**