

**VILLAGE OF SMITHTON  
COMMITTEE AS A WHOLE  
MAY 22, 2018  
7:00 PM  
AGENDA**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL OF MEMBERS**
- 3. REVIEW, DISCUSS AND CONSIDER**
  - A. Hunter's Point**
  - B. Trash Quote**
  - C. Budget**
  - D. Park**
  - E. FOP**
  - F. Safety Glass**
  - G. Code Book Update**
- 4. ADJOURNMENT**