

**VILLAGE OF SMITHTON  
COMMITTEE AS A WHOLE**

**October 30, 2018**

**7:00 PM**

**AGENDA**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL OF MEMBERS**
- 3. REVIEW, DISCUSS AND CONSIDER**
  - A. Hunters Point**
  - B. Police Officer Replacement**
  - C. Street Employee**
  - D. Village Hall Generator**
  - E. Event/Senior Center Grant**
  - F. Salt Dome**
  - G. Traffic/Parking Request**
  - H. Budget**
  - I. Code Book Update**
- 4. ADJOURNMENT**