

**VILLAGE OF SMITHTON  
COMMITTEE AS A WHOLE**

**November 13, 2018**

**7:00 PM**

**AGENDA**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL OF MEMBERS**
- 3. REVIEW, DISCUSS AND CONSIDER**
  - A. Hunters Point Sidewalks**
  - B. Street Employee**
  - C. Police Personnel**
  - D. Salt Storage Building**
  - E. Village Hall Generator**
  - F. Budget**
  - G. Code Book Update**
- 4. ADJOURNMENT**