

**VILLAGE OF SMITHTON  
COMMITTEE AS A WHOLE**

**July 23, 2019**

**6:30 PM**

**AGENDA**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL OF MEMBERS**
- 3. REVIEW, DISCUSS AND CONSIDER**
  - A. Sergeant Interviews**
  - B. Bolts & Milwaukee Tools**
  - C. Cameras at the Park, Senior Center & Maintenance Shed**
  - D. Park Building Grant**
  - E. Rental Property Registration/Inspection Ordinance**
  - F. Tree Removal – 102 Graner**
  - G. MEPRD FY20 Park & Trail Grant Program**
  - H. Park Storage Building**
- 4. ADJOURNMENT**