

**VILLAGE OF SMITHTON  
COMMITTEE AS A WHOLE**

**October 27, 2020**

**7:00 PM**

**AGENDA**

**Per public health standards, all visitors must use a face covering and abide by social distancing. Temperatures will be taken prior to entering the building; any person with a temperature will be denied entry.**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL OF MEMBERS**
- 3. REVIEW, DISCUSS AND CONSIDER**
  - A. SAA – Mark Sutherland/Chris Davis – Park Building**
  - B. Driveway Settlement at Sewer Mains**
  - C. Ordinance 953 – Noise**
  - D. Sensus Water Meters**
  - E. 5623 Bannister – Street Creep**
- 4. ADJOURNMENT**