

**VILLAGE OF SMITHTON  
COMMITTEE AS A WHOLE**

**October 12, 2021**

**7:00 PM**

**AGENDA**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL OF MEMBERS**
- 3. REVIEW, DISCUSS AND CONSIDER**
  - A. Village Hall Fountains**
  - B. Risk Management Annual Contribution**
  - C. Elk Meadows Driveways**
  - D. Water Tower Maintenance**
  - E. American Rescue Plan Act**
  - F. Police Department Vehicle**
  - G. Park Red Building**
  - H. Street Department Tools & Equipment**
- 4. ADJOURNMENT**