

**VILLAGE OF SMITHTON
COMMITTEE AS A WHOLE
September 28, 2021
7:00 PM
AGENDA**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL OF MEMBERS**
- 3. REVIEW, DISCUSS AND CONSIDER**
 - A. Maguire Iron, Inc – Water Tower Presentation**
 - B. American Rescue Plan Act**
 - C. Tree Trimming Request – 24 Cass St**
 - D. CD Rollover**
 - E. Police Department Computer**
 - F. SAA/Park Building**
- 4. ADJOURNMENT**