VILLAGE OF SMITHTON ZONING HEARING

December 16, 2021 7:30 PM AGENDA

Re: 3011 S Illinois Street

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL OF MEMBERS
- 3. MOTION TO APPROVE MINUTES
- 4. DEPUTY ADMINISTRATOR TO READ PUBLIC NOTICE
- 5. CHAIRMAN TO READ LETTER TO SURROUNDING PROPERTY OWNERS
- 6. CHAIRMAN TO READ LIST OF SURROUNDING PROPERTY OWNERS WHO RECEIVED NOTICE
- 7. DEPUTY ADMINISTRATOR TO SWEAR IN APPLICANT AND THOSE WHO WISH TO TESTIFY
- 8. DISCUSSIONS
 - A. Applicant's Presentation
 - B. Audience Questions and Comments
 - C. Zoning Board Questions and Comments
- 9. ACTION OF ZONING BOARD
- 10. ADJOURNMENT

VILLAGE OF SMITHTON ZONING HEARING

December 16, 2021 7:30 PM AGENDA

Re: 3011 S Illinois Street

- 1. CALL MEETING TO ORDER (Chairman)
- 2. ROLL CALL OF MEMBERS (Deputy Administrator)
- 3. MOTION TO APPROVE MINUTES FROM: October 20, 2021 Houghlan 226 N Julia Street, SAA/Park 67 Memorial Drive
- 4. DEPUTY ADMINISTRATOR
 TO READ PUBLIC NOTICE
 (This notice was published in the Freeburg Tribune and it reads)
- 5. CHAIRMAN TO READ LETTER TO SURROUNDING PROPERTY OWNERS
- 6. CHAIRMAN TO READ LIST OF SURROUNDING PROPERTY OWNERS WHO RECEIVED NOTICE
- 7. DEPUTY ADMINISTRATOR TO SWEAR IN APPLICANT AND THOSE WHO WISH TO TESTIFY
 - Stand and raise their right hand
- 8. DISCUSSIONS
 - A. Applicant's Presentation
 - B. Audience Questions and Comments
 - C. Zoning Board Questions and Comments
- 9. ACTION OF ZONING BOARD (Roll call) Deputy Administrator
- 10. ADJOURNMENT (Roll call) Deputy Administrator

OATH FOR TESTIMONY

PLEASE RAISE YOUR RIGHT HAND

I, (STATE YOUR NAME),
DO HEREBY SWEAR
THAT THE TESTIMONY THAT I AM ABOUT TO GIVE
IS THE TRUTH,
THE WHOLE TRUTH,
AND NOTHING BUT THE TRUTH, SO HELP ME GOD.

VILLAGE OF SMITHTON ZONING HEARING MOTION SHEET

DATE: December 16, 2021

APPROVE MINUTES	MOTION	SECOND
TOM INCROCCI		
DALE BECHERER		
TOM SCHANHERR		
LEO SIMBURGER		
JULIE YORK		
JESSE CARLTON		
MOTION WAS		

3011 S Illinois Street

SIGN IN SHEET

PLEASE PRINT NAME		

DATE: December 16, 2021

ATTENDANCE	MOTION	SECOND
TOM INCROCCI		
DALE BECHERER		
TOM SCHANHERR		
LEO SIMBURGER		
JULIE YORK		
JESSE CARLTON		
MOTION WAS		

DATE: DECEMBER 16, 2021

ACTION	MOTION	SECOND
TOM INCROCCI		
DALE BECHERER		
TOM SCHANHERR		
LEO SIMBURGER		
JULIE YORK		
JESSE CARLTON		
MOTION WAS		

DATE: December 16, 2021

ADJOURN	MOTION	SECOND
TOM INCROCCI		
DALE BECHERER		
TOM SCHANHERR		
LEO SIMBURGER		
JULIE YORK		
JESSE CARLTON		
MOTION WAS		

DATE: December 16, 2021

	MOTION	SECOND
TOM INCROCCI		
DALE BECHERER		
TOM SCHANHERR		
LEO SIMBURGER		
JULIE YORK		
JESSE CARLTON		
MOTION WAS		

VILLAGE OF SMITHTON ZONING HEARING December 16, 2021 7:30 PM AGENDA

Re: 3011 S Illinois

- 1. CALL MEETING TO ORDER (CHAIRMAN)
- 2. ROLL CALL OF MEMBERS (DEPUTY ADMINISTRATOR)
- 3. MOTION TO APPROVE MINUTES FROM: October 20, 2021 (CHAIRMAN) Houghlan 226 N Julia, SAA/Park 67 Memorial Drive
- 4. DEPUTY ADMINISTRATOR TO READ PUBLIC NOTICE (This notice was published in the Freeburg Tribune and it reads...)
- 5. CHAIRMAN TO READ LETTER TO SURROUNDING PROPERTY OWNERS
- 6. CHAIRMAN TO READ LIST OF SURROUNDING PROPERTY OWNERS WHO RECEIVED NOTICE
- 7. DEPUTY ADMINISTRATOR TO SWEAR IN APPLICANT & THOSE WHO WISH TO TESTIFY
 - -Stand and raise their right hand
- 8. DISCUSSIONS
 - A. Applicant's Presentation
 - **B.** Audience Questions and Comments
 - C. Zoning Board Questions and Comments
- 9. ACTION OF ZONING BOARD
- **10.ADJOURNMENT**

VILLAGE OF SMITHTON ZONING HEARING

December 16, 2021 7:30 PM AGENDA

Re: Sprengel – 3011 S Illinois Street

- 1. CALL MEETING TO ORDER (CHAIRMAN)
- 2. ROLL CALL OF MEMBERS (DEPUTY ADMINISTRATOR)
- 3. MOTION TO APPROVE MINUTES FROM: October 20, 2021 Houghlan 226 N Julia, SAA/Park 67 Memorial Drive
- 4. DEPUTY ADMINISTRATOR TO READ PUBLIC NOTICE (This notice was published in the Freeburg Tribune and it reads...)
- 5. CHAIRMAN TO READ LETTER TO SURROUNDING PROPERTY OWNERS
- 6. CHAIRMAN TO READ LIST OF SURROUNDING PROPERTY OWNERS WHO RECEIVED NOTICE
- 7. DEPUTY ADMINISTRATOR TO SWEAR IN APPLICANT & THOSE WHO WISH TO TESTIFY
 - -Stand and raise their right hand
- 8. DISCUSSIONS
 - D. Applicant's Presentation
 - **E.** Audience Questions and Comments
 - F. Zoning Board Questions and Comments
- 9. ACTION OF ZONING BOARD
- **10.ADJOURNMENT**