

**VILLAGE OF SMITHTON
COMMITTEE AS A WHOLE**

August 23, 2022

7:00 PM

AGENDA

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL OF MEMBERS**
- 3. REVIEW, DISCUSS AND CONSIDER**
 - A. Trail Study**
 - B. Smithton Public School water meter**
 - C. Water Damage**
 - D. Police Equipment**
 - E. Picnic Table at the Park Dock**
- 4. ADJOURNMENT**